

CURRICULUM VITAE (last changes: June 18, 2016)

Personal information

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Academic degrees

- 17 October 2003: Post-graduate Licentiate in Mediaeval Studies, Pontifical Institute of Mediaeval Studies, Toronto, Canada. Title: *The regula cuiusdam ad virgines. A critical edition and two studies on the authorship of the rule and its relationship to the Rule for Nuns of Caesarius of Arles.*
- 22 Sept. 2000: Ph.D. in Medieval History, University of Utrecht. Title: *Keusch und Rein. Eine Untersuchung zu den Ursprüngen des frühmittelalterlichen Klosterwesens und seinen Quellen* [Chaste and pure. An examination of the origins of early medieval monasticism and its sources]. Supervisor: Prof. Mayke de Jong
- 31 May 1995: M.A. in History and German Philology, Heinrich-Heine-University, Düsseldorf (after having studied in Düsseldorf, Tübingen and Utrecht). Title: *Mobilität und Disziplinierung im gallischen und fränkischen Mönchtum des Frühmittelalters* [Mobility and discipline in early medieval monasticism in Gaul and Francia]. Supervisor: Prof. Rudolf Hiestand

Academic employment

- 5/2011-present Associate Professor in History at Syracuse University
- 9/2015-5/2016 Member of the Institute for Advanced Study, Princeton
- 8/2010-5/2011 Solmsen Research Fellow at the Institute for the Studies of the Humanities, University of Wisconsin-Madison
- 8/2007-5/2011 Assistant Professor at Syracuse University
- 5/2005-8/2007 Research Fellow at the *Institut für Mittelalterforschung*, Austrian Academy of Sciences, Vienna.
- 11/2004-3/2005: Temporary lectureship at the Department of History, University of Utrecht.
- 12/2002-9/2004: Post-doctoral researcher at the Catholic University of Nijmegen in a research project on the reception of the cardinal virtues in the Middle Ages.
- 2000-2001: Temporary lectureship at the Department of History, University of Groningen.

- 1996-2000: Graduate student with full research assistantship at the University of Utrecht, at the Department of History and Culture.
- 9-12/1995: Junior lectureship at the Department of History, University of Utrecht.
- 1991-1995: Student assistantships at the Department of Medieval History at the Universities of Tübingen and Düsseldorf.

Awards/Grants/Scholarships

- 9/2015-5/2016 Member of the Institute for Advanced Study, Princeton
- 9/2015-5/2016 Fellow of the American Council of Learned Societies
- 8/2010-5/2011 Friedrich Solmsen Fellowship, Institute for Research in the Humanities, University of Wisconsin – Madison (one-year sabbatical fellowship)
- 6/2009-8/2009: Summer research fellowship at the Institut für Mittelalterforschung, Austrian Academy of Sciences.
- 6/2008-8/2008: Summer research fellowship at the Institut für Mittelalterforschung, Austrian Academy of Sciences.
- 8/2002-11/2002: Ted Meijer Fellowship at the Dutch Institute in Rome.
- 9/2001-6/2002: Mellon Fellowship at the Pontifical Institute for Mediaeval Studies, Toronto.

Editorial boards

- *Vita regularis - Ordnungen und Deutungen religiösen Lebens im Mittelalter*
- *Journal of Medieval Monastic Studies*
- *The Hildemar Project* (www.hildemar.org)
- *Viator. Medieval and Renaissance Studies* (UCLA)

Memberships of professional organizations

- American Historical Association
- Medieval Academy of America
- North American Patristic Society
- Network for the Study of Late Antique and Early Medieval Monasticism (founder)

Organized conferences, workshops (selection)

- 2015, July One panel at the *International Medieval Congress* (Leeds, UK), in collaboration with Rutger Kramer
- 2014, July Two panels at the *International Medieval Congress* (Leeds, UK), in collaboration with Gordon Blennemann
- 2014, May Two panels at the *International Medieval Conference* (Kalamazoo, Mi), in collaboration with Hans Hummer
- 2012, Nov. *First International Workshop on Hildemar of Corbie*, Center for Medieval Studies, University of Toronto (in collaboration with The Hildemar Project)
- 2012, Sept. *Religious Violence – Religious Tolerance. Colloquium in Memory of James Powell*, University of Syracuse

- 2012, July Four panels on *Regulating monastic life* at the *International medieval Congress* (Leeds, UK)
- 2012, July Two panels on *Vita vel regula* at the *International Medieval Congress* (Leeds, UK) in collaboration with Anne-Marie Hélvétius.
- 2012, May Three panels on *The Contexts of Early Medieval Monasticism* at the *International Medieval Conference* (Kalamazoo, MI) in collaboration with Julian Hendrix.
- 2011, May Three panels on *Negotiating Monasticism in the Early Middle Ages* at the *International Medieval Conference* (Kalamazoo, MI).
- 2010, April Interdisciplinary Colloquium *Passions and Transgressions. Medieval and Renaissance Studies* at *Syracuse University* (Syracuse).
- 2009, July Three panels on *Vita vel regula. Norm and conflict in hagiographic texts* at the *International Medieval Congress* (Leeds, UK).
- 2008, July Panel on *Queer Landscapes* at the *International Medieval Congress* (Leeds).
- 2007, July: Three panels on *Monastic landscapes and political structures* at the *International Medieval Congress* (Leeds).
- 2006, December: International workshop on *New Approaches to Early Medieval Monasticism*, Institut für Mittelalterforschung, Vienna.
- 2006, July Three panels on *Entering the Monastery* at the *International Medieval Congress* (Leeds) in co-operation with Prof. Isabelle Cochelin (Toronto) and Prof. Béatrice Caseau (Paris).
- 5/2001 and 1/2004: Interdisciplinary workshops on ‘Lust aan de Middeleeuwen’ and ‘Middeleeuwse toestanden’, involving teachers and research students of various medieval disciplines at the Universities of Groningen and Nijmegen.
- 11/1997: Conference ‘Mittelalterliche Religiositäten. Formen, Funktionen, Entwicklungen’, held at the University of Münster in cooperation with the University of Utrecht.
- 6/1997: Foundation of the work group ‘Texts and Identities in the Early Middle Ages’ in co-operation with Ph.D. students and teachers of the Universities of Cambridge, Leeds, St. Andrews, Vienna and Utrecht. Annual workshops and regular sessions at the International Medieval Congress, Leeds.

Publications

Books

- with Matthieu van der Meer: *Columbanische Klosterregeln: Regula cuiusdam patris, Regula cuiusdam ad virgines, Regelfragment De accedendo*, St. Ottilien: EOS-Verlag 2016.
- Das Monastische Experiment. Die Rolle der Keuschheit bei der Entstehung des westlichen Klosterwesens*, Münster: LIT-Verlag 2005 (Vita Regularis, Abhandlungen, vol. 24), revised version of my Ph.D. thesis: *Keusch und Rein. Eine Untersuchung zu den Ursprüngen des frühmittelalterlichen Klosterwesens und seinen Quellen*, Utrecht 22-11-2000.

Articles and book chapters

- ‘Teaching sodomy. Carolingian monasteries and queer anxieties. A study of Walahfrid Strabo’s and Heito’s *Visio Wettini*’, in: *German History* 34 (2016).
- ‘The stolen glove: On the hierarchy and power of objects in Columbanian monasteries’, in: Krijn Pansters, and Abraham Plunkett-Latimer (eds.), *Shaping Stability The Normation and Formation of Religious Life in the Middle Ages*, Turnhout: Brepols 2016 (Disciplina Monastica, vol. 11), pp. 51-67.
- ‘Columbanian monastic rules: dissent and experiment’, in: Roy Flechner and Sven Meeder (eds.), *The Irish in Europe in the Middle Ages: Identity, Culture, and Religion*, London: Palgrave Macmillan 2016, pp. 68-85 and 248-249.
- ‘The Carolingians and the *Regula Benedicti*’, in: Dorine van Espelo, Bram van den Hoven van Genderen, Rob Meens, Janneke Raaijmakers, Irene van Renswoude, and Carine van Rhijn (eds.), *Religious Franks Religion and power in the Frankish Kingdoms: Studies in honour of Mayke de Jong*, Manchester: Manchester University Press 2016, pp. 243-261.
- ‘Die „*Regula Columbani*“ und die „*Regula Sancti Galli*“. Überlegungen zu den Gallusviten in ihrem karolingischen Kontext’, in: Franziska Schnoor, Karl Schmuki, Ernst Tremp, Peter Erhart and Jakob Kuratli Hüebli, *Gallus und seine Zeit. Leben, Wirken, Nachleben*, St. Gallen: Verlag am Klosterhof 2015, pp. 65-97.
- ‘L’espace, la grâce et la discipline dans les règles monastiques du haut Moyen Âge’, in: Isabelle Heullant-Donat, Julie Claustre, Élisabeth Lusset, and Falk Bretschneider (eds.), *Enfermements II: Règles et dérèglements en milieu clos (VI^e-XIX^e siècle)*, Paris: Publications de la Sorbonne 2015, pp. 215-238.
- ‘Gregory’s Chess Board: Monastic Conflict and Competition in Early Medieval Gaul’, in: Philippe Depreux, François Bougard, and Régine Le Jan (eds.), *Compétition et sacré au haut Moyen Âge : entre médiation et exclusion*, Turnhout: Brepols 2015, pp. 165-191.
- ‘My cell is my castle. Variaties op kloosterlijke huiselijkheid, 5de-9de eeuw’, in: *Holland, Historisch Tijdschrift* 46:1 (2014), pp. 23-30.
- ‘...ut si professus fuerit se omnia impleturum, tunc excipiat. Observations on the Rules for Monks and Nuns of Caesarius and Aurelianus of Arles’, in: Victoria Zimmerl-Panagl, Lukas J. Dorfbauer, and Clemens Weidmann (eds.), *Edition und Erforschung lateinischer patristischer Texte. 150 Jahre CSEL. Festschrift für Kurt Smolak zum 70. Geburtstag*, Berlin/Boston: De Gruyter 2014. pp. 191-224.
- ‘Einleitung’, in: Donatus of Besançon, *Nonnenregel*, transl. by Katharina Hauschild, St. Ottilien: EOS Verlag 2014, pp. 7-25.
- ‘Who is Allowed to Pray for the King? Saint-Maurice d’Agaune and the Creation of a Burgundian Identity’, in: Gerda Heydemann and Walter Pohl (eds.), *Post-Roman Transitions. Christian and Barbarian Identities in the Early Medieval West*, Turnhout: Brepols 2013 (Cultural Encounters in Late Antiquity and the Middle Ages, vol. 14), pp. 47-88.
- ‘The Gender of the Religious: Wo/Men and the Invention of Monasticism’, in: Judith Bennett and Ruth Marzo-Karras (eds.), *The Oxford Companion on Women and Gender in the Middle Ages*, Oxford: Oxford University Press 2013, pp. 432-446.
- ‘Die Wüste im Kopf. Askese und Sexualität in Spätantike und Frühmittelalter’, in: Regina Ammicht Quinn (ed.), *“Guter” Sex: Moral, Moderne und die katholische Kirche*, Paderborn: Schöningh 2013, pp. 31-42.
- ‘New ideas expressed in old words: the *Regula Donati* on female monastic life and monastic spirituality’, in: *Viator* 43:1 (2012), pp. 1-38.

- ‘Columbans gestohlener Handschuh – ein (Anti-)Fetisch?’, in: Christina Antenhofer (ed.), *Fetisch als heuristische Kategorie. Geschichte – Rezeption – Interpretation*, Bielefeld: Transcript Verlag 2011, pp. 145-165.
- ‘Das Ende des monastischen Experiments. Liebe, Beichte und Schweigen in der *Regula cuiusdam ad virgines* (mit einer Übersetzung im Anhang)’, in: Gert Melville and Anne Müller (eds.), *Female vita religiosa between Late Antiquity and the High Middle Ages. Structures, developments and spatial contexts*, Münster/Berlin: LIT-Verlag 2011 (Vita Regularis, Abhandlungen, vol. 47), pp. 81-136.
- ‘Disimpassioned Monks and Flying Nuns. Emotion Management in Early Medieval Rules’, in: Christina Lutter (ed.), *Funktionsräume, Wahrnehmungsräume, Gefühlsräume. Mittelalterliche Lebensformen zwischen Kloster und Hof*, Vienna/Munich: Oldenbourg/Böhlau 2011 (Veröffentlichungen des Instituts für Österreichische Geschichtsforschung, vol. 59), pp. 17-39.
- ‘Inventing the Holy Rule: some observations on the history of monastic normative observance in the Early Medieval West’, in: Hendrik Dey and Elizabeth Fentress (eds.), *Western Monasticism ante litteram. The Spaces of Monastic Observance in Late Antiquity and the Early Middle Ages*, Turnhout: Brepols 2011 (Disciplina Monastica, vol. 7), pp. 53-84.
- ‘Vita, Regula, Sermo: Eine unbekannte lateinische Vita Pacomii als Lehrtext für ungebildete Mönche und als Traktat über das Sprechen’ (with an edition produced in cooperation with Hildegund Müller, Notre Dame University), in: Richard Corradini, Max Diesenberger, and Meta Niederkorn-Bruck (eds.), *Zwischen Niederschrift und Wiederschrift. Frühmittelalterliche Hagiographie und Historiographie im Spannungsfeld von Kompendienüberlieferung und Editionstechnik*, Vienna: Verlag der Österreichischen Akademie der Wissenschaften 2010 (Forschungen zur Geschichte des Mittelalters, vol. 18), pp. 223-272.
- ‘On opening and closing the body: Techniques of discipline in early monasticism’, in: Kordula Schnegg and Elisabeth Grabner-Nie (eds.), *Körper er-fassen: Körpererfahrungen, Körpervorstellungen, Körperkonzepte*, Innsbruck/Vienna/Munich: StudienVerlag 2010, pp. 89-112.
- ‘A Classicising Friar at Work: John of Wales’ *Breviloquium de virtutibus*’, in: Alasdair A. MacDonald, Zweder von Martels, and Jan Veenstra (eds.), *Christian Humanism. Essays in Honor of Arjo Vanderjagt*, Leiden 2009, pp. 75-102.
- ‘Nu suln ouch wir gesellen sîn - Über Schönheit, Freundschaft und mann-männliche Liebe im Tristan Gottfrieds von Straßburg’, in: Lev Mordechai Thoma und Sven Limbeck (eds.), *"Die sünde, der sich der tuivel schamet in der helle". Homosexualität in der Kultur des Mittelalters und der frühen Neuzeit*, Stuttgart: Thorbecke Verlag 2009, pp. 91-121 (revised version, originally published in *Tristania - A Journal Devoted to Tristan Studies* 19 [1999], pp. 45-90).
- ‘Rewriting Benedict: The *regula cuiusdam ad virgines* and intertextuality as tool to construct a monastic identity’, in: *The Journal of Medieval Latin* 17 (2007, published 2009), pp. 313-328.
- ‘Organisierte Keuschheit – organisierte Heiligkeit. Individuum und Institutionalisierung im frühen gallo-fränkischen Klosterwesen’, in: Pavlina Rychterova, Stefan Seit, and Raphalea Veit (eds.), *Das Charisma. Funktionen und symbolische Repräsentation*, Berlin: Akademie Verlag 2008, pp. 323-345.
- ‘The rule of an Iro-Egyptian Monk in Gaul. Jonas of Bobbio’s *Vita Iohannis* and the construction of a monastic identity’, in: *Revue Mabillon* 80 (2008), pp. 5-50.
- ‘Monks, kings and the transformation of sanctity. Jonas of Bobbio and the end of the Holy Man’, in: *Speculum* 82 (2007), pp. 521-559.

- ‘Van liefde, vrees en zwijgen. Emoties en ‘emotioneel beleid’ in vroegmiddeleeuwse kloosters’, in: *Groniek. Historisch Tijdschrift* 173 (2006), pp. 409-423.
- ‘*Virtus est via ad gloriam*. John of Wales and Michele da Massa in disagreement’, in: *Franciscan Studies* 63 (2005), pp. 219-273.
- ‘Zielzorg met de zeven deugden. Thomas of Chobham, Robert Grosseteste en de rol van deugden in pastorale zorg’, in: *Millenium, Tijdschrift voor middeleeuwse studies* 19 (2005), pp. 3-23.
- ‘Waarom deugden interessanter dan zonden zijn. Een kleine speurtocht door de middeleeuwse cultuur en denkwereld’, in: *Madoc. Tijdschrift over de middeleeuwen* 19.3 (2005), pp. 130-138.
- ‘Encounters between monks and demons’, in: A. Harbus, Tette Hofstra and Karin Olsen (eds.), *Miracles and the Miraculous in Medieval Latin and Germanic Literature*, Germania Latina, vol. 5, Leuven: Peeters 2004, pp. 51-67.
- ‘Virtues and vices in early texts on pastoral care’, in: *Franciscan Studies* 62 (2004), pp. 193-223.
- ‘Radboud was behalve bisschop ook nog eens een groot geleerde... De heilige Radbod van Deventer en zijn geleerdheid kritisch bekeken’, in: *ET VT* (Nijmegen) 23 (2004), pp. 83-97.
- ‘Was bedeutet Regula Columbani?’, in: Max Diesenberger and Walter Pohl (eds.), *Integration und Herrschaft. Ethnische Identitäten und soziale Organisation im Frühmittelalter*, Vienna 2002 (Forschungen zur Geschichte des Mittelalters vol. 3), pp. 63-89.
- ‘Was de eerste monnik een vrouw? Het ontstaan van het Westerse kloosterwezen als een unisex experiment’, in: *Groniek. Historisch Tijdschrift* 158/159 (2002), pp. 63-78.
- ‘Verbeeldingen van seksualiteit – een middeleeuws diptiek’, in: *Almanak van de historische Studentenvereniging Ubbo Emmius*, Groningen 2002, pp. 41-47.
- ‘Organisierte Keuschheit. Sexualprävention im Mönchtum der Spätantike und des frühen Mittelalters’, in: *Invertito. Jahrbuch für die Geschichte der Homosexualitäten* 3 (2001), pp. 8-37.
- ‘*Nu suln ouch wir gesellen sîn* - Über Schönheit, Freundschaft und mann-männliche Liebe im *Tristan* Gottfrieds von Straßburg’, in: *Tristania - A Journal Devoted to Tristan Studies* 19 (1999), pp. 45-90.
- ‘The Emergence of Monastic Schools. The Role of Alcuin’, in: Luuk A. J. R. Houwen and Alasdair A. McDonald (eds.), *Alcuin of York. Scholar at the Carolingian Court*, Groningen 1998 (Germania Latina, vol. 3), pp. 27-44.
- ‘Van ongewassen asceten en zuivere monniken. Het ontstaan van het kloosterwezen langs het water verteld’, in: *Ex tempore. Historisch tijdschrift KU Nijmegen* 16 (1997), pp. 159-169.
- ‘Een verstoorder van de *ordo*. Gottschalk van Orbais en zijn Leer van de Dubbele Predestinatie’, in: Mayke de Jong, Marie-Thérèse Bos, and Carine van Rhijn (eds.), *Macht en Gezag in de Negende Eeuw*, Hilversum 1995 (Utrechtse Historische Cahiers 16.2/3), pp. 115-131.

Book reviews

- Felice Lifshitz, *Religious Women in Early Carolingian Francia: A Study of Manuscript Transmission and Monastic Culture*, New York: Fordham University Press 2014, in: *The Catholic Historical Review* 102:2 (2016), pp. 380-381.
- Ernst Tresp and Stiftsbibliothek St. Gallen (eds.), *Der St. Galler Klosterplan: Faksimile, Begleittext, Beischriften und Übersetzung*, St. Gallen: Verlag am Klosterhof 2014, in: *The*

- Medieval Review* 2015 (online):
<http://scholarworks.iu.edu/journals/index.php/tmr/article/view/20408/26482>.
- Ruth Mazo Karras, *Sexuality in Medieval Europe. Doing unto others*, Second edition, London/New York: Routledge 2012, in: *Sehepunkte. Rezensionjournal für die Geschichtswissenschaften* 14:6 (2014), online:
<http://www.sehepunkte.de/2014/06/22044.html>
- Dieter Bauer, Klaus Herbers, Hedwig Röckelen, and Felicitas Schmieder (eds.), *Heilige, Liturgie, Raum*, Beiträge zur Hagiographie 8, Stuttgart 2010, in: *Zeitschrift für Historische Forschung* 40:4 (2013), pp. 666-668.
- Glenn Olsen, *Of Sodomites, Effeminate, Hermaphrodites, and Androgynes*, Toronto: PIMS 2011, in: *Sehepunkte. Rezensionjournal für die Geschichtswissenschaften* 12:11 (2012), online:
<http://www.sehepunkte.de/2012/11/20991.html>
- Werner Röcke and Julia Weitbrecht (eds.), *Askese und Identität in Spätantike und Früher Neuzeit*, Berlin: De Gruyter 2010, in: *Theologische Literaturzeitung* 137:2 (2012), col. 213-215.
- Lynda L. Coon, *Dark Age Bodies: Gender and Monastic Practice in the Early Medieval West*, Philadelphia/Oxford: University of Pennsylvania Press 2011, in: *The Journal of Religion* 92:2 (2012), pp. 86-287.
- Wojtek Jezierski, *Total St Gall. Medieval Monastery as a Disciplinary Institution*. Acta Universitatis Stockholmensis, Stockholm: Stockholm Universitet 2010, in: *The Medieval Review* 2011 (online):
<http://scholarworks.iu.edu/journals/index.php/tmr/article/view/17424/23542>.
- Richard J. Goodrich, *Contextualizing Cassian: Aristocrats, Asceticism, and Reformation in Fifth-Century Gaul* (Oxford Early Christian Studies), Oxford/New York: Oxford University Press 2007, in: *The Journal of Religion* 91:2 (2011), pp. 262-264.
- Sabine von Heusinger and Annette Kehnel (eds.), *Generations in the Cloister/ Generationen im Kloster. Youth and Age in Medieval Religious Life/Jugend und Alter in der mittelalterlichen vita religiosa*, Münster: LIT-Verlag 2008 (Vita Regularis, Abhandlungen, vol. 36), in: *Mitteilungen des Instituts für Österreichische Geschichtsforschung* 118 (2010), pp. 285-287.
- I Deug-Su, *L'eloquenza del silenzio nelle fonti mediolatine. Il caso di Leoba «dilecta» di Bonifacio Vinfrido*, Florence: SISMEL 2004, in: *Revue d'Historire Ecclesiastique* 102 (2007), pp. 529-530.
- Marilyn Dunn, *The Emergence of Medieval Monasticism*, London 2000, in: *History* 89 (2004), pp. 449-450.
- Klaus van Eickels, *Vom inszenierten Konsens zum systematisierten Konflikt. Die englisch-französischen Beziehungen an der Wende vom Hoch- zum Spätmittelalter*, Stuttgart: Thorbecke 2002, in: *Invertito. Jahrbuch für die Geschichte der Homosexualitäten* 5 (2003), pp. 129-131.
- Gerard Bartelink (translation) and Frits van der Meer (introduction), *Gregorius de Grote. Het leven van Benedictus en andere heiligen*, Nijmegen 2001, in: *Madoc. Tijdschrift over de Middeleeuwen* 16 (2002), pp. 55-56.
- Steven Vanderputten, *Een heilig volk is geboren. Opkomst en ondergang van een christelijke staatsideologie uit de vroege Middeleeuwen (c. 750-900)*, Hilversum: Verloren 2001, in: *Early Medieval Europe* 11 (2002), pp. 186-187.
- Julie A. Smith, *Ordering Women's Lives. Penitentials and Nunnery Rules in the Early Medieval West*, Aldershot: Ashgate 2001, in: *Early Medieval Europe* 11 (2002), pp. 404-406.

Benedict van Aniane, *Concordia regularum*, ed. Pierre Bonnerue (Corpus Christianorum Continuatio Mediaevalis, vol. 168 and 168 A), Turnhout: Brepols 1999, in: *Early Medieval Europe* 10 (2001), pp. 402-403.

Thomas Schilp, *Norm und Wirklichkeit religiöser Frauengemeinschaften im Frühmittelalter*, Göttingen: Vandenhoeck & Ruprecht 1998, in: *Revue d'Histoire Ecclésiastique* 94 (1999), p. 76.

Forthcoming publications

with Philip Rousseau, 'Monastic Rules, 4th-9th c.', in: Alison Beach and Isabelle Cochelin (eds.), *The Cambridge History of Western Medieval Monasticism*, vol. 1, Cambridge: Cambridge University Press 2016, under review.

'A Saint Speaks Up: Angelic Texting in the Early Middle Ages', in: Jennifer Gurley and William Robert (eds.), *The Return of the Text. The Cultural Value of Close Reading*, 2016, under review.

'Exclusion and the rhetoric of accessibility in the late antique and early medieval monasticism', in: Sylvie Joye (ed.), *L'exclusion dans les sociétés du haut Moyen Âge II: La construction du sujet exclu (IVe-XIe siècle)*, accepted for publication.

'Disputing Columbanus' Heritage: The *Regula cuiusdam patris*', in: Alexander O'Hara (eds.), *Columbanus and the gentes*, under review.

'Merovingian Monasticism: Dissent and Experiment', in: Isabel Moreira and Bonnie Effros (eds.), *Cambridge Handbook on the Merovingians*, Cambridge 2017, under review.

Web publications and projects:

- The Hildemar Project:
<http://www.hildemar.org/>
- Network for the Study of Late Antique and Early Medieval Monasticism (network page):
<http://albrechtdiem.org/research/Network-Early-Medieval-Monasticism.html>
- Bibliography on Late Antique and Early Medieval Monasticism (updated regularly):
<http://albrechtdiem.org/research/bibliographymonasticism.htm>
- Monastic Manuscript Project:
<http://albrechtdiem.org/research/mmp/mmphome.html>
- Catalogue of digital manuscript projects:
<http://earlymedievalmonasticism.org/listoflinks.html#Digital>

Invited lectures and conference presentations

- 6.17.2016: 'Ein neuentdeckter Kommentar zur Regla Benedicti im Kontext der karolingischen Regelrezeption' (with Matthieu van der Meer), *Arbeitskreis zum christlichen Diskurs der Spätantike und des Frühmittelalters*, University of Vienna.
- 4.19.2016: 'Beyond Benedict: The Rule Between the Lines in Early Medieval Monasticism' (with Matthieu van der Meer), *Committee for the Study of Late Antiquity*, Princeton University (invited lecture).
- 4.2.2016: 'Rule and Practice in Early Medieval Monasticism', *Institute for Advanced Study*, Princeton (invited lecture).

- 9.7.2015: ‘Nonnus and Monacha: How Gendered is Early Medieval Monasticism?’, *International Medieval Congress*, Leeds, UK.
- 26.6.2015: ‘Early Medieval Monasticism-s: Vita regularis as One Variant Among Many Others’, International Colloquium *Norm and Exercise: Forms and History of Christian Asceticism in Late Antiquity*, University of Turin (invited lecture).
- 5.6.2015: ‘The Monastery as Surrogate Family in the Early Middle Ages’, Conference *Kinless Worlds. Familienlosigkeit und asketische Milieus von der Spätantike bis zum Spätmittelalter*, University of Konstanz (invited lecture).
- 22.5.2015: ‘Columbanian Monasticism – does it exist?’, Conference *Making Europe: Columbanus and his legacy*, organized by the National University of Ireland, Galway, held in Bangor, Northern Ireland (invited lecture).
- 11.10.2014: ‘“No Fuss about Sex? Sodomy, Purity and the Restrained body in Hildemar’s Commentary to the Rule of Benedict’’, Conference: *Sex in the Margins. Commentaries and the History of Sex and Gender*, University of California-Davis.
- 10.7.2014: ‘Hildemar’s Body’, International Medieval Congress, Leeds, UK.
- 9.5.2014: ‘Hildemar Going Wild: A Commentary on Sodomy and Other Nuisances’, *International Medieval Conference*, Kalamazoo, Michigan.
- 8.2. 2014: ‘“You are not welcome here”. Exclusion from monastic entry’, Conference *L'exclusion dans les sociétés du haut Moyen Âge II: La construction du sujet exclu (IVe-XIe siècle)*, École française de Rome/Università degli studi di Padova, Padova (invited lecture).
- 3.1.2014: ‘The Bishop on the Bucket. A Case of Carolingian Slander’, *Annual Meeting of the American Historical Association*, Washington DC
- 29.11.2013: ‘Gregory’s Chessboard: Monastic Conflict and Competition in Early Medieval Gaul’, *Workshop Center for Medieval Studies*, University of Toronto (invited lecture).
- 27.9.2013: ‘A Saint Speaks Up: Angelic Texting in the Early Middle Ages’, keynote lecture of the Conference: *The Return of the Text. A conference on the cultural value of close reading*, Le Moyne College/Syracuse University (invited lecture).
- 1.7.2013: ‘The Singing Barbarian’, *International Medieval Congress*, Leeds UK.
- 10.6.2013: ‘Die *Regula Aureliani*’, workshop: *Studientag zu einem Editions-Projekt monastischer Texte*, Institut für Benediktinische Studien, Salzburg (invited lecture).
- 23.11.2012: ‘Hildemar’s library’, *First International Workshop on Hildemar of Corbie*, Institute for Medieval Studies, University of Toronto.
- 5.10.2012: ‘Organizing sanctity: discipline and theology in early medieval monasticism’, Conference *Règles et dérèglements en milieu clos (VIe-XIXe siècle)*, Clairvaux, France, organized by the project *Enfermements. Histoire comparée des enfermements monastiques et carcéraux*, Universities of Reims, Paris 1–Sorbonne and Paris Ouest–Nanterre–La Défense (invited lecture).
- 6.9.2012: ‘Die *Regula Columbani*’, Conference *Gallus und seine Zeit. Leben, Wirken, Nachwirken*, organized by the Stiftsarchiv and Stiftsbibliothek St. Gallen, Switzerland (invited lecture).
- 3.7.2012: ‘Reform and Conflict in Early Medieval Monasticism’, Conference *Compétition et sacré au haut Moyen Âge: entre médiation et exclusion*, University of Limoges (invited lecture).
- 11.7.2012: ‘Nuns Don't Carry Knives: Discipline and Theology in Columbanian Monasticism’, *International Medieval Congress*, Leeds UK 2012.

- 19.6.2012: 'Views from outside. Conflict and Identity in Early Medieval Monasticism', Conference *Ethnicity and Christian Discourse in the Early Middle Ages*, organized by the Institut für Mittelalterforschung, Austrian Academy of Sciences (invited lecture).
- 12.5.2012: 'Monks and Nuns from Afar: Outsiders' Perspectives on Early Medieval Monasticism', *International Medieval Conference*, Kalamazo MI.
- 3.2.2012: 'Early Monastic Rules in the West', *Seminar of the Center for the Study of Early Christianity*, Catholic University of America, Washington DC (invited lecture).
- 5.10.2011: 'Die Wüste im Kopf: Askese und Sexualität im spätantiken Christentum', conference *Let's think about sex*, Frankfurt am Main, organized in collaboration with the Frankfurter Rudschau (invited lecture).
- 30.9.2011: 'Emotion management in early monastic rules', conference *Self among Selves, Emotions and the Common Life*, Maxwell School of Citizenship, Syracuse University (invited lecture).
- 12.7.2011: 'Monks writing (their) history: techniques of constructing a suitable past', *International Medieval Congress*, Leeds.
- 12.5.2011: 'Negotiating the Past: Reform and Conflict in Early Medieval Monasticism', *International Conference on Medieval Studies*, Kalamazoo Mi.
- 14.4.2011: 'Gregory's Chessboard: Asceticism and Monastic Life in the Works of Gregory of Tours', *Annual Meeting of the Medieval Academy of America*, Scottsdale AZ.
- 29.3.2011: 'Radegund and the singing barbarian. Christian amateurism in the 6th century', *Center for Medieval Studies*, University of Minnesota (invited lecture).
- 28.2.2011: 'Nuns don't carry knives. Everyday monastic life in the seventh century', Brown bag lecture, Medieval Studies Program at the University of Wisconsin-Madison (invited lecture).
- 9.12.2010: 'Monastic identities – ethnic identities: competitive concepts of the past', Conference *Ethnic Identities in Early Medieval Europe*, Institute for Medieval Research. Austrian Academy of Sciences, Vienna (invited lecture).
- 25.10.2010: 'The Invention of Monasticism', *Seminar of the Institute for Research in the Humanities*, University of Wisconsin-Madison (invited lecture).
- 15.3.2010: 'Who is allowed to pray for the king? Monasticism and ethnical boundaries in the Early Middle Ages', *Center for Medieval Studies*, University of Toronto (invited lecture).
- 4.3.2010 'Sacredness of objects in early monasticism', Conference *Fetisch als heuristische Kategorie*, University of Innsbruck/Austria (invited lecture).
- 7.11.2009: 'Inventing the desert – or: How Pachomius learned to speak. A close reading of the Latin Vita Pachomii (BHL 6411)', *Premodern Colloquium*, University of Michigan, Ann Arbor, Mi (Seminar in co-operation with Hildegund Müller, Notre Dame University).
- 6.11.2009: 'Who wrote the Rule of St. Benedict?', *University of Michigan*, Ann Arbor, Mi (invited lecture).
- 14.07.2009: 'The Embarrassment of Monastic Riches: An Early Medieval Armutsstreit', *International Medieval Congress*, Leeds.
- 9.07.2009: 'Do we really need those monasteries? A comparison between Gregory of Tours and Jonas of Bobbio', conference *Monasteries and Secular Authorities in the pre-Millennial Medieval World*, University of St. Andrews, Scotland.

- 11.04.2009: 'Making love with God – or: the desert as gym: Gender, queer sexuality and radical asceticism in early Christianity', *Queer Studies Easter Symposium*, Mexico City, Universidad del Claustro de Sor Juana.
- 20.03.2009: 'Frankish Monasticism: A Unisex Experiment', conference *Female Vita Religiosa between Late Antiquity and High Middle Ages*, Catholic University, Eichstätt.
- 12.12.2008: 'Ein Sack voller Sündigkeit. Körper, Grenzen und Raum im frühen Klosterwesen', conference *Körperkonzepte*, University of Innsbruck, Austria.
- 8.12.2008: 'Wie Regeln funktionieren. Ordnung und Identitätsbildung im frühmittelalterlichen Klosterwesen', guest lecture *Tübinger Kolloquium Vormoderne*, University of Tübingen.
- 5.12.2008: 'The embarrassment of monastic richness', conference *Monastic life. A cross-cultural and religious comparison*, University of Constance.
- 2.11.2008: 'Inventing monasticism', *Late Antiquity Seminar of Peter Brown*, Princeton University.
- 10.7.2008: 'Queering a Monastic Landscape: Theodoret of Cyrus' *Historia Religiosa*', *International Medieval Congress*, Leeds.
- 9.4.2008: 'Constructed Past: Benedict of Aniane and the Origins of Monasticism', guest lecture *Center for Medieval and Renaissance Studies*, Binghamton University.
- 30.3.2008: 'Monastic Poverty and Institution Forming: Evidence from Early Medieval Hagiography and from Monastic Rules', conference *Medieval Poverty*, Cornell University, Ithaca, NY.
- 28.3.2008: 'Was the first medieval monk a woman?', conference *Theorizing the Middle Ages*, Pacific University, Forest Grove, OR.
- 7.3.2008: 'Written norm and constructed identity', conference *Ordo and Identity. Religious Women in the European Middle Ages*, Arbeitskreis geistliche Frauen im europäischen Mittelalter, Dhaun (Germany).
- 18.01.2008: 'Constructing a monastic past. The *Vita Pacomii* in Benedict of Aniane's *Codex Regularum*', conference *The Foundations of Medieval Monasticism*, UCLA, Los Angeles.
- 10.06.2007: 'Celebrating Diversity? Gregory of Tours on Monasticism', *International Medieval Congress*, Leeds.
- 11.5.2007: 'Monastic rules as normative texts? Editing the *Regula cuiusdam ad virgines*', *International Medieval Conference*, Kalamazoo Mi.
- 30.3.2007: 'Die *Regula* in der *Vita*: die *Vita Pachomii iunioris*', *Arbeitskreis zum Christlichen Diskurs der Spätantike und des Frühmittelalters*, Institut für Mittelalterforschung der Österreichischen Akademie der Wissenschaften, Wien.
- 22.3.2007: 'Sub *regula vivere*. Monastic rules as normative texts?', conference *Western Monasticism ante litteram: The spaces of monastic observance in late antiquity and the early Middle Ages*, American Academy, Rome.
- 9.12.2006: 'Early medieval monastic history as institutional history', workshop *New approaches to the history of monasticism and the history of sacred space*, Institut für Mittelalterforschung/Institut für Österreichische Geschichtsforschung, Vienna.
- 19.10.2006: 'Konstruierte Heilige. Hagiographie als historische Quelle zum Frühmittelalter', *Department of History*, Masaryk University of Brno.
- 3.8.2006: 'Rewriting the *Regula Benedicti*: Intertextuality and the Use of Monastic Rules', *Fifth International Medieval Latin Congress*, York University/University of Toronto, Toronto.

- 12.7.2006: 'Disciplining Emotions. The Early Monastic Rules', *International Medieval Congress*, Leeds.
- 13.6.2006: 'Organisierte Keuschheit. Sexualität und Enthaltsamkeit im frühen lateinischen Klosterwesen', *Werkstattgespräch des Wittensteinprojekts des Instituts für Mittelalterforschung*, Vienna.
- 7.5.2006: 'Ascetic transformations. The rise of western monasticism and the end of castitas', *International Medieval Conference*, Kalamazoo Mi.
- 21.4.2006: 'Konstruierte Heilige. Narrative Techniken in frühmittelalterlicher Hagiographie', Conference *Neuere Forschungen zu hagiographischen Fragen*, Hagiographischer Arbeitskreis, Stuttgart.
- 9.1.2006: 'The monastic experiment', Department of History, York University, Toronto.
- 19.11.2005: 'Transformationen von Heiligkeit: Jonas von Bobbio und der Beginn des mittelalterlichen Klosterwesens', Conference *Das Charisma. Funktionen und Symbolische Repräsentationen*, Heidelberger Akademie der Wissenschaften, Heidelberg.
- 28.10.2005: 'Disciplining emotions in early medieval monasticism', workshop *Encoding/Decoding of Emotions*, University of Vienna.
- 11.7.2005: 'Who is allowed to pray for the king? Intercessory prayer and monastic recruitment in early medieval Francia', *International Medieval Congress*, Leeds.
- 22.3.2005: 'The Rule of a Iro-Egyptian monk in Gaul. Jonas of Bobbio and the construction of a monastic identity', *Early Medieval Day*, York University.
- 20.3.2005: 'Was the first monk a woman?', *Conference at the occasion of the retirement of Anneke Mulder-Bakker*, Groningen.
- 13.7.2004: 'Role models in medieval treatises on virtues', *International Medieval Congress*, Leeds.
- 14.4.2004: 'Die Rolle der Kardinaltugenden in pastoralen Texten', *Sonderforschungsbereich 'Institutionalität und Geschichtlichkeit'* (Prof. Gert Melville), Technische Universität Dresden.
- 25.1.2004: 'Hoe wordt je naamspatroom van een universiteit? De *Vita Radbodi* kritisch bekeken', workshop *Middeleeuwse toestanden*, Catholic University, Nijmegen.
- 10.12.2003: 'Het lichaam in vroegmiddeleeuwse kloosterregels', *Negende Mediëvistendag*, Catholic University, Nijmegen.
- 1.12.2002: 'Discipline without power. Some thoughts on early monastic rules', workshop *Texts & Identities 6*, Vienna.
- 12.7.2002: 'Holy food from holy plates. The *Regula cuiusdam ad virgines*', *International Medieval Congress*, Leeds.
- 3.5.2002: 'Desire without direction. The late antique and early medieval monastic discourse', *International Medieval Conference*, Kalamazoo Mi.
- 11.10.2001: 'The invention of medieval monasticism. Merovingian monastic rules and episcopal exemptions as sources on the development of the monastic institution', *Seminar at the Pontifical Institute of Mediaeval Studies*, Toronto.
- 12.7.2001: 'Jonas, monasticism and power', *International Medieval Congress*, Leeds.
- 20.6.2001: 'Techniken zur Beherrschung des sexuellen Begehrens im frühmittelalterlichen Klosterwesen. Zur Entwicklung des klösterlichen Diskurses über Sexualität und sexuelle Enthaltsamkeit', series of lectures *Jenseits der Geschlechtergrenzen*, organised by the Schwulenreferat der Universität, Hamburg.

- 5.6.2001: 'Encounters between monks and demons', 5th *Germania Latina Conference*, Groningen.
- 17.5.2001: 'Georganiseerde kuisheid – seksualiteit in vroegmiddeleeuwse monastieke teksten', symposium *Lust aan de Middeleeuwen*, Groningen.
- 10.6.2000: 'The identity of Merovingian monasticism: The reception of late antique ascetic ideas in the Merovingian world', *International Medieval Congress*, Leeds.
- 14.12.1999: 'The manuscript evidence on late antique monasticism', workshop *Texts & Identities 3*, Vienna.
- 15.11.1999: 'Monastisches Schweigen', workshop *Sprache, Sprechen und Schweigen im Mittelalter*, organised by the Brackweder Arbeitskreis für Mittelalterforschung, Hiddenhausen.
- 9.10.1999: 'Das Schweigen der Mönche', workshop *Communication in the Middle Ages*, Vienna.
- 12.7.1999: 'Monks as advisers to kings in the Early Middle Ages', *International Medieval Congress*, Leeds.
- 16.6.1999: 'Sexuality in its contexts. The development of an early monastic discourse', 5th *Annual St Martin's Conference*, organised by *The Institute for Medieval Studies*, University of Nottingham.
- 11.9.1998: 'Some ideas about *locus sanctus* in early medieval monasticism', workshop *Places of Power in the Early Middle Ages*, organised by the *European Science Foundation*, Bellagio/Italy.
- 15.7.1998: 'An orally transmitted monastic rule, hidden in a saint's life: the *vita Pachomii Junioris*', *International Medieval Congress*, Leeds.
- 16.6.1998: 'Merowingische Bischofsprivilegien und ihre Quellen', *Oberseminar Rudolf Hiestand*, Heinrich-Heine-Universität, Düsseldorf.
- 27.3.1998: 'Some observations on Jonas of Bobbio and the meaning of *regula Columbani*', Conference *Integration und Herrschaft*, Forschungsstelle für Mittelalterliche Geschichte der Österreichischen Akademie der Wissenschaften, Vienna.
- 25.3.1998: 'Was bedeutet *regula Columbani*?', *Privatissimum Karl Brunner*, Institut für Österreichische Geschichtsforschung, Vienna.
- 16.11.1997: 'Die *regula cuiusdam patris ad virgines* als Quelle über Klosterleben im Frühmittelalter', symposium *Mittelalterliche Religiositäten*, Universities of Münster/Universiteit Utrecht, Münster.
- 11.10.1997: 'What does *regula* mean?', workshop *Texts and Identities*, Netherlands Institute for Advanced Studies, Wassenaar.
- 15.7.1997: 'The emergence of monastic schools: the Role of Alcuin', *International Medieval Congress*, Leeds.
- 14.7.1997: 'Monks and sex', *International Medieval Congress*, Leeds.
- 30.11.1996: 'New ideas on monastic rules', Workshop *New developments in the 9th century*, Cambridge.
- 9.7.1996: 'The origins of medieval monasticism', *International Medieval Congress*, Leeds.
- 8.7.1996: 'Love and friendship in the "Tristan" of Gottfried von Straßburg', *International Medieval Congress*, Leeds.
- 28.6.1996: 'De kloosterregels van Caesarius en Aurelianus van Arles', *Mediëvistendag*, The Hague.

Courses taught

Syracuse University (2007-2015)

- HST 201: The Fall of the Roman Empire
- HST 210: The Ancient World
- HST 300: Death in the Middle Ages
- HST 310: The Early Middle Ages
- HST/QSU 348: Queering the Middle Ages
- HST 397: From Plague to Aids: Disease and the West
- HST 398: Saints and Sinners in the Middle ages
- HST 399: Early Monasticism
- HST 600: Utopian Communities and Total Institutions
- HST 803: Historical Methodology

Masaryk University of Brno, Czech Republic (2006):

- 'Hagiography as historical source': seminar for advanced undergraduate students and graduate students (language: English)

University of Utrecht (2004-2005):

- 'Introduction to medieval history': survey course for undergraduate students.

Catholic University of Nijmegen (2003-2004):

- 'Encounters with the medieval world': survey course, lectures on general medieval history for senior students.
- 'Introduction to medieval history': introductory course for students of history in their first year.

University of Groningen (2000-2001):

- 'Dutch history from the Early Middle Ages until the French Revolution: Cultural developments': seminar for students of history in their second year.
- 'Dutch History from the Early Middle ages until the French Revolution: the international context': seminar for students of history in their second year.
- '*Historisch-culturele informatiekunde I (Computer Applications for Historians)*': course for students in their first year.
- '*Historisch-culturele informatiekunde II (Computer Applications for Historians)*': course for students in their second year.
- 'Introduction to medieval history': course for students in their first year.
- 'At home in town and countryside. The formation of groups in the Middle Ages', seminar for students in their third year.

University of Utrecht (1997/98):

- 'Monks and saints in the Early Middle Ages': seminar for students in their second and third year, in cooperation with Wolfert van Egmont.

University of Utrecht (1995/96):

- 'The Renaissance of the 9th Century': seminar for students in history and medieval studies in their third year, in cooperation with prof. Mayke de Jong.

Further work experience

- 1990-1991: Consultant for the general students' council of Heinrich Heine University, Düsseldorf. Duties involved organising lectures, enhancing public relations, and founding a library and journal archive.
- 1993-2000: Translation of academic texts, annual reports, songs etc. from Dutch and English into German

Language proficiency

- German: Native tongue
- English: Fluent in both speech and writing
- Dutch: Fluent in both speech and writing
- Latin: Reading knowledge
- Italian: Reading knowledge
- Spanish: Reading knowledge
- French: Reading knowledge
- Ancient Greek: Basic knowledge